



## MCS News

February 25, 2019

**"Pray without ceasing." -1Thessalonians 5:17**

# WINTER BREAK/NO SCHOOL MARCH 4TH - 8TH



## MOBILE CHRISTIAN SCHOOL

*Annual Benefit Dinner*

*Saturday, March 16, 2019*

*6:00 pm MCS Gymnasium*

### *Ticket Prices and Sponsorship Opportunities:*

*Platinum Table- \$5,000*

*Gold Table- \$1,000*

*Silver Table- \$500*

*Bronze Table- \$250*

*\*Sponsorship Tables will include 8 tickets to Dinner, First priority seating, and recognition of sponsorship on the program and on the video screen*

*Individual Tickets to the Dinner- \$30*

*(Please purchase tickets by **this Friday, March 1<sup>st</sup>**)*

*\*Attendees will have the opportunity at the dinner to fill out a three year pledge towards the "Vision 2020 Campaign". All proceeds from the Dinner and Auctions will be used to purchase new Interactive TVs and furnishings for our new Elementary Building.*

*\*Doors open at 5:30 pm*

*\*Child Care available in the Leopards Den*

### **Lunch Menu**

**February 25 - March 1**

Monday - Zaxby's

Tuesday - Asian Garden **or** Firehouse

Wednesday - Chick-fil-A **or** Firehouse

Thursday - San Miguel's (Quesadilla) **or** Firehouse

Friday - Pizza **or** Firehouse

**\*All lunches ordered online must be placed by 8:00 am each morning. Thank you! ☺**

## LET'S GO LEOPARDS

### Baseball

**2/25**

Varsity-@Spanish Fort 6:00

**2/26**

JV-@McGill 6:00

**2/28**

JV-MCS vs Saraland  
4:00/6:00

**3/1**

JV-MCS vs Baldwin Co 5:00

**3/1-3/2**

Varsity-@Lagrange, GA

Fri-12:00 vs Providence

Fri-2:30 vs Brookwood

Sat-12:30 vs Buford

### Softball

**2/25**

JV/V @Baker 4:00/6:00

**2/26**

JV/V MCS vs Murphy

3:30/5:30

**3/1 & 3/2**

Varsity @UMS Tourny

### Soccer

**2/26**

G&B @Christ the King  
MC vs St Michaels 5:00/7:00

**2/28**

JVB & VB @Thomasville

4:00/5:30

**3/1**

JVB @St. Luke's 5:30

**CLICK HERE** to view the  
entire calendar of events

# Counselor's Corner

## SCHOLARSHIP OPPORTUNITIES

\*New Scholarship at UA: UA Recognition - A student with a 21-24 ACT or 1060-1190 SAT score and a minimum cumulative GPA of 3.5 will be selected as a UA Recognition Scholar and will receive \$8,000 over 4 years (\$2,000 per year)

\*FINANCE: BadCredit.org – just launched a scholarship offer that's available to students who are seeking a career in finance or a related industry. <https://www.badcredit.org/scholarship/>

\*Prudential Spirit of Community Awards – access the application at <https://spirit.prudential.com/awards/how-to-apply> could win \$1,000 and a trip to Washington, D.C. in May.

\*Alabama Home Builders Scholarship for more information go to <https://ahbfoundation.org/index.php/scholarships> **(Due March 5th, 2019)** Must be interested in pursuing one of these majors or something that will lead to residential building: Note: This list is not exclusive to other trades. Should an applicant demonstrate that their education will lead to a career in residential building, the AHB Foundation Scholarship Committee will consider the application for possible funding.

\*Alabama State Grant Program is available only to students attending an eligible independent Alabama college or university. This is not a need based program. Grant amounts vary from year-to-year based on the availability of funds, but cannot exceed \$1,200 per academic year. Applications are available from the financial aid office at the institution you plan to attend. Application deadline dates are printed on the application form. The following institutions are the only participants of the Alabama State Grant Program: Amridge University, Birmingham Southern College, Faulkner University, Huntingdon College, Judson College, Miles College, Oakwood University, Samford University, South University – Montgomery, Springhill College, Stillman College, U.S. Sports Academy, University of Mobile. Please DO NOT submit this application to an institution not listed. Alabama Student Grant Program Application 2018-2019 (Please return completed application to the Financial Aid Office of the participating institution.)

## **Re-Enrollment Has Begun**

Secure your child's spot for next school year,  
and re-enroll as soon as possible.

Enrollment opened to the public **February 1st**.

Re-enrollment packets have been mailed out.

If for some reason you did not receive one,  
there are re-enrollment forms in the office. ☺

## **Track**

**MS/JV/Varsity**

**@Battle of the Bay**

**Bayside – 4:30**

## **Service Club Meetings**

Tuesday mornings  
7:30 am in the Cafeteria

\*This is for all **9<sup>th</sup>-12<sup>th</sup>** grade students.

## **Gamma Phi Chi (Girls for Christ)**

Monday mornings  
7:30 am  
Mrs. Patrice's PK3 classroom

\*This is for all **6<sup>th</sup>-12<sup>th</sup>** grade girls.

## **Chick-fil-A Chicken Biscuits**

Service Club sells chicken  
biscuits on  
Thursday mornings from  
7:00 am-7:55 am.

**Cost is \$3.00**

“And the peace of God,  
which surpasses all  
understanding, will  
guard your hearts and  
your minds in Christ  
Jesus.”

**-Phillipians 4:7**