

### MCS News

January 28, 2019

## "PRAY WITHOUT CEASING" -1THESSALONIANS 5:17



"Vision 2020 Student Day of Giving"

Tuesday, February 5, 2019

This is a special day for our students K3-12th grades to raise money for our new elementary building.

Our goal is to have 100% participation! This building is the biggest addition to our campus in our 58 year history.

The students that give will have an opportunity to sign their name to one of the steel beams that will be used in the building. Parents, please prayerfully consider letting your child be a part of this historic event and give on February 5th!

Lunch Menu

## January 28 – February 1

Monday – Zaxby's!

Tuesday – Asian Garden **or** Firehouse Wednesday – Chick-fil-A **or** Firehouse

Thursday – San Miguel's (Quesadilla) **or** Firehouse Friday – Pizza **or** Firehouse

\*All lunches ordered online must be placed by **8:00 am** each morning. Thank you! ©

## LET'S GO LEOPARDS

Club Pictures in the gym On Monday, January 28<sup>th</sup>

Chorus, Concert Band, Intermediate Band & FCS

Team Pictures in the gym
on February 20<sup>th</sup>
after school
Varsity softball,
Elementary softball,
Girls & Boys JV &
Varsity Soccer

#### **Basketball**

1/29 – MCS @St. Michael's

JV Boys – 4:30 Varsity Girls – 6:00 Varsity Boys – 7:30

> 1/31 - MCS vs St. Luke's

Varsity Girls – 6:00 Varsity Boys – 7:30

2/1 - MCS vs J.U. Blackshear

JV Boys – 4:00 Varsity Girls – 2:30 Varsity Boys – 1:00

**CLICK HERE** to view the entire calendar of events <a href="http://www.mobilechristian.org/r">http://www.mobilechristian.org/r</a> esources/eventcalendar.cfm

### Counselor's Corner

#### SCHOLARSHIP OPPORTUNITIES

\*Alabama Association of School Office Personnel will award up to \$1,000 scholarship to students pursuing a degree from a college of business or K-12 education. Please download and complete the AASOP Scholarship and submit by **February 1**, **2018**.

\*New Scholarship at IIA: IIA Pagagnition A student with a 21

\*New Scholarship at UA: UA Recognition - A student with a 21-24 ACT or 1060-1190 SAT score and a minimum cumulative GPA of 3.5 will be selected as a UA Recognition Scholar and will receive \$8,000 over 4 years (\$2,000 per year) \*FINANCE: BadCredit.org - just launched a scholarship offer that's available to students who are seeking a career in finance or a related industry. https://www.badcredit.org/scholarship/ \*Prudential Spirit of Community Awards - access the application at <a href="https://spirit.prudential.com/awards/how-to-">https://spirit.prudential.com/awards/how-to-</a> apply could win \$1,000 and a trip to Washington, D.C. in May. \*Alabama Home Builders Scholarship for more information go to https://ahbfoundation.org/index.php/scholarships (Due March 5th, 2019) Must be interested in pursuing one of these majors or something that will lead to residential building: Note: This list is not exclusive to other trades. Should an applicant demonstrate that their education will lead to a career in residential building, the AHB Foundation Scholarship Committee will consider the application for possible funding. \*Alabama State Grant Program is available only to students attending an eligible independent Alabama college or university. This is not a need based program. Grant amounts vary from year-to-year based on the availability of funds, but cannot exceed \$1,200 per academic year. Applications are available from the financial aid office at the institution you plan to attend. Application deadline dates are printed on the application form. The following institutions are the only participants of the Alabama State Grant Program: Amridge University, Birmingham Southern College, Faulkner University, Huntingdon College, Judson College, Miles College, Oakwood University, Samford University, South University – Montgomery, Springhill College, Stillman College, U.S. Sports Academy, University of Mobile. Please DO NOT submit this application to an institution not listed. Alabama Student Grant Program Application 2018-2019 (Please return completed application to the Financial Aid Office of the participating institution.)

#### **Re-Enrollment Has Begun**

Secure your child's spot for next school year, and re-enroll by the end of January.

Enrollment will open to the public February 1st.

Re-enrollment packets have been mailed out.

If for some reason you did not receive one, there are re-enrollment forms in the office. ©

#### **Lost and Found**

Parents, if your student is missing their lunch bag, parts of their school uniform or shoes (boys) please visit our

**Lost and Found Room** in the high school building. It is overflowing.

Parents if your mailing address has changed please be sure to notify the front office.

Thank you ©

#### **Service Club Meetings**

Tuesday mornings
7:30 am in the Cafeteria
\*This is for all **9<sup>th</sup>-12<sup>th</sup>** grade
students.

# **Gamma Phi Chi** (Girls for Christ)

Monday mornings
7:30 am
Mrs. Patrice's PK3 classroom
\*This is for all 6<sup>th</sup>-12<sup>th</sup> grade
girls.

# Chick-fil-A Chicken Biscuits

Service Club sells chicken biscuits on Thursday mornings from 7:00 am-7:55 am.

**Cost is \$3.00** 

"The Lord will give strength to His people; The Lord will bless His people with peace."

-Psalm 29:11