



February 15th, 2016

[www.mobilechristian.org](http://www.mobilechristian.org)

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. 1 John 4:7

## **Lunch Menu for February 15<sup>th</sup> – February 19<sup>th</sup>**

For more cafeteria info [click here](#)

**Monday** - Zaxbys

**Tuesday** – Panda Haven & Firehouse- Subs and Salad

**Wednesday**- Firehouse

**Thursday**- San Miguel's Chicken Burritos & Firehouse

**Friday**- Pizza by the slice

*Also available are Firehouse subs (Tues-Thurs) and Firehouse Salads (Tues-Fri)*

### **Wednesday and Thursday Hot Meal Prices are as follows:**

Full size hot meals \$5.00

Kid's size hot meal - \$3.50 (PK3-5<sup>th</sup> only)

6" sub - \$3.50/\$5.00 combo

3" sub - \$2.50/\$3.50 combo (PK3-5<sup>th</sup>)

Small Drinks (K3-5<sup>th</sup> grade only) \$ .50

Large Drinks (6<sup>th</sup>-12<sup>th</sup> only) \$1.00

## **Chick-Fil-A Chicken Biscuits**

Will be for sale on Thursday mornings from 7:00-7:55 am in front of the cafeteria.  
The cost is 2.50 per biscuit.

The Softball team has eleven unsold gourmet apples. The only ones available are without nuts. They are \$15 a piece, and it is first come, first serve.



[Click here](#) to visit the MCS School Calendar

**2/15/16**—Varsity Baseball @ Baker @ 4:00

**2/16/16**—Varsity Basketball @ Goshen @ 7:00

**2/16/16**—Varsity Baseball @ Baker @ 4:00

**2/16/16**—MS Softball @ Causey @ 4:15 (double header)

**2/16/16**—MS Baseball vs. Clarke-Shaw @ 5:00

**2/16/16**—Room Mom Meeting @ 8:00 (LD)

**2/17/16**—Varsity Baseball @ Baker @ 6:00

**2/18/16**—7<sup>th</sup> grade Baseball vs. UMS @ 5:00

**2/18/16**—VG Soccer vs. St. Luke's @ MCS @ 5:30

**5/18/16**—VB Soccer vs. St. Luke's @ MCS @ 7:00

**2/18/16**—Senior Luncheon (LD) (12:30-1:30)

**2/19/16**—Mock Kindergarten

**2/19/16**—MS Softball vs. County @ MCS @ 4:00

**2/20/16**—MS Baseball @ Bayside @ 12:00

**2/22/16**—JR/SR College Preview night @ 7:00 (Aud)

**2/24/16**—Spring Pictures (can be taken out of uniform)

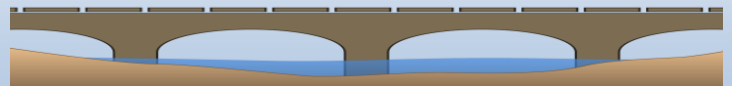
**3/15/16**—ACT (juniors only)

**3/18/16**—Leopard Color Run

**3/18/16**—Out of Uniform (\$2)

## **Bridging the Gap**

**For 5<sup>th</sup> graders going into 6<sup>th</sup> grade**  
**Wednesday February 17<sup>th</sup>**  
**7:30 am in the Leopards Den**



**Smoothie King Smoothies!!!** The volleyball team will be selling Smoothie King Smoothies Tuesday morning starting at 7:30 in the GYM Lobby. The cost is \$3 and the flavors will be Angel Food and Strawberry Kiwi Breeze. It will be first come, first serve. So get there early!

The University of Alabama is hosting a Spring Reception the Battle House on Monday, February 15 at 7 p.m. This is for juniors and seniors and their parents. They will have department representatives and a current UA parent and a current UA student speaking at the reception. Please respond by visiting [gobama.ua.edu/mobile-reception](http://gobama.ua.edu/mobile-reception) or for more information call (205)348-2914.

## **Congratulations!!**

The Boys Varsity basketball team has advanced to the sub-regional (regional quarterfinals) and will play Tuesday night at Goshen High School at 7pm.

**SECOND ANNUAL  
LEOPARD COLOR RUN**

**MOBILE CHRISTIAN SCHOOL**

***Friday, March 18<sup>th</sup>, 2016***  
***8:10 a.m.-1:30 p.m.***

**Come join in the field  
events, Leopard Run, fun &  
food!!**



**Before School 7:15-7:45:**

Monday- Mr. Mitchell (Room 15)

Tuesday- Mrs. Crowell (Room 5)

Wednesday- Ms. Strickland (Room 4)

**After School 3:20- 4:00**

Thursday- Dr. McGowan (Room 12)

Harding University will host a Pharmacy Camp on their campus June 19-24, 2016. Students will explore the profession of pharmacy. Classes and labs will be taught by faculty of the College of Pharmacy, as well as other local pharmacists. The cost of the camp is \$350 and includes activities, housing and meals. Visit [www.harding.edu/pharmacy](http://www.harding.edu/pharmacy) for more information or see Mrs. Butts

**AFTER-SCHOOL DAYCARE:** After-School Daycare is provided (\$5/hr.) until 5:30 pm for students in grades PK3-6<sup>th</sup>. The Lower Elementary Daycare will meet in the **lunchroom** with Mrs. April Walker. The Upper Elementary will meet in the **lunchroom** with Mrs. Cindy Loftin. If you are in need of Mrs. April or Mrs. Cindy during after school hours, you may contact them at (Mrs. April- 406-0768) or (Mrs. Cindy-689-9229). Please call the school and inform the elementary secretaries if you have not signed up for this service, but would like for your child to go to after school daycare. Any half days we will offer daycare at the rate of \$3 an hour. Students will need to bring lunches and snacks these days.

**BEFORE SCHOOL CARE:** IS being offered (\$5/hr) in the **Spanish room** of the upper Elementary building. Drop off will begin at 6:30 am. If you have any questions please feel free to contact Dr. Curry at (251) 661-1613.

**ACT  
Saturday Testing**

**Registration  
Deadline**

**Late Fee  
Required**

**April 9, 2016**

March 4, 2016

March 5-18, 2016

**June 11, 2016**

May 6, 2016

May 7-20, 2016